

Conjuration of the Seven

In the name of Michael, may Jehovah [Iod-Chavah] command thee and drive thee hence, Chavah-Iod!

In the name of Gabriel, may Adonai command thee, and drive thee hence, Bael!

In the name of Raphael, begone before Elial, Samgabel!

By Samael Zabaoth, and in the name of Elohim Gibor, get thee hence, Adrameleck!

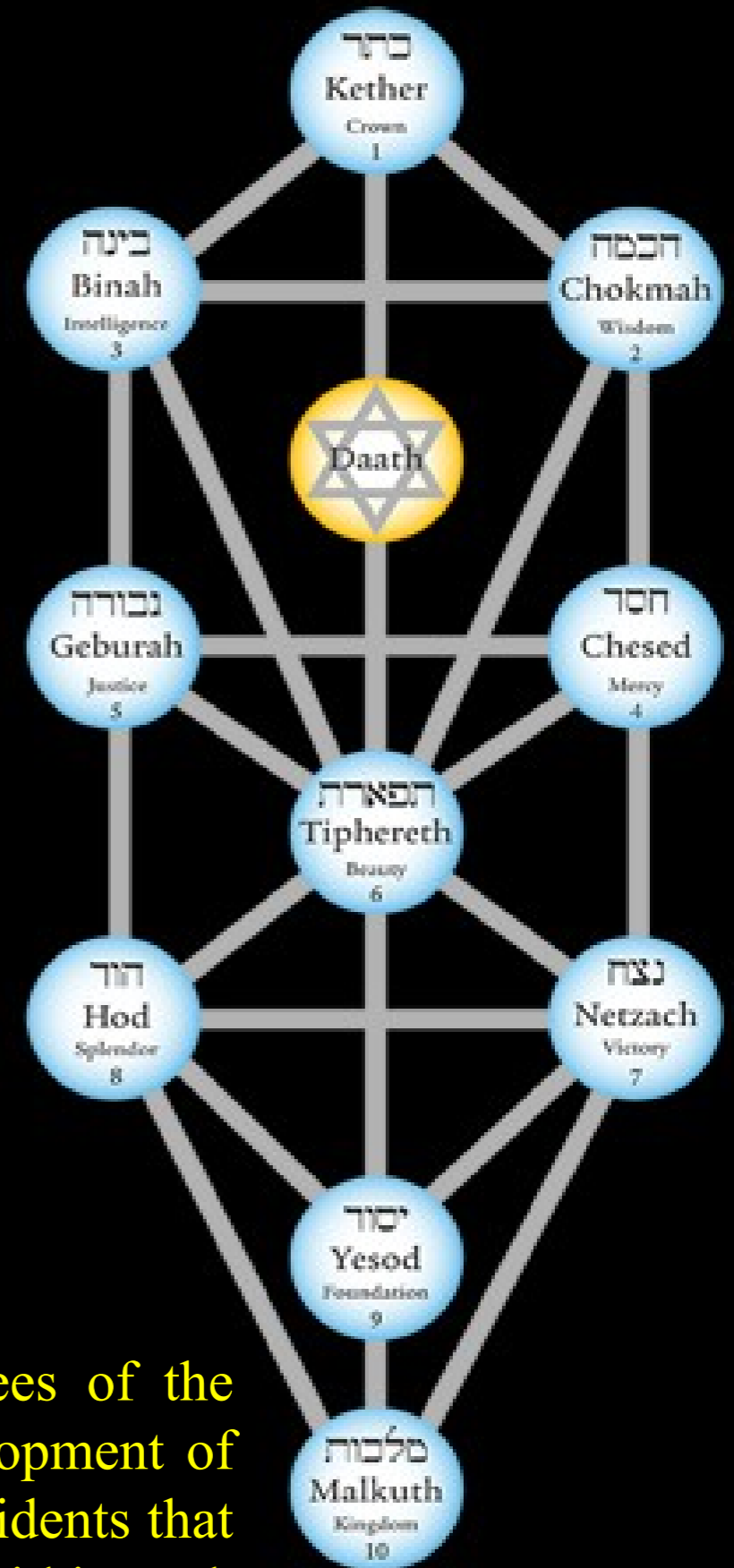
By Zachariel and Tzadkiel-Meleck, be obedient unto Elvah, Sanagabril!

By the divine and human name of Shaddai, and by the sign of the Pentagram that I hold in my right hand, in the name of the angel Anael, by the power of Adam and Eve, who are Iod-HaVah, begone Lilith! Let us rest in peace, Nahemah!

By the holy Elohim and by the names of the Genii Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command of Orifiel, depart from us Moloch! We deny thee our children to devour!

Amen. Amen. Amen.



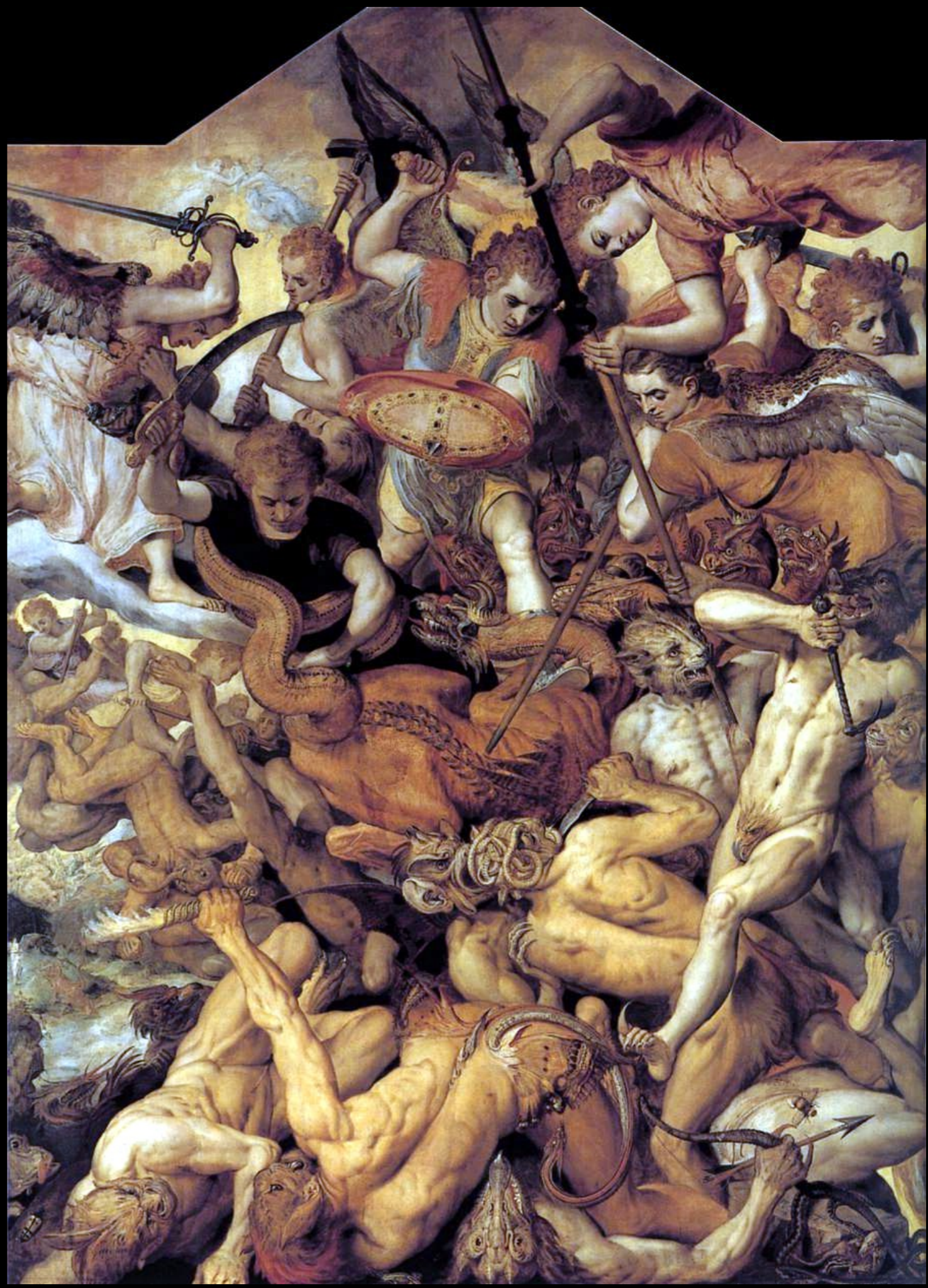


In Gnostic Christic Esoterism, we are always quoting six degrees of the conscious objective reasoning of the Being. The degrees of development of the objective reasoning of the Being are known by the number of tridents that are shown on the horns of the Individual Christus-Lucifer, who is within each one of us. Degindad, Ternoonald, Podkoolad, Anklad

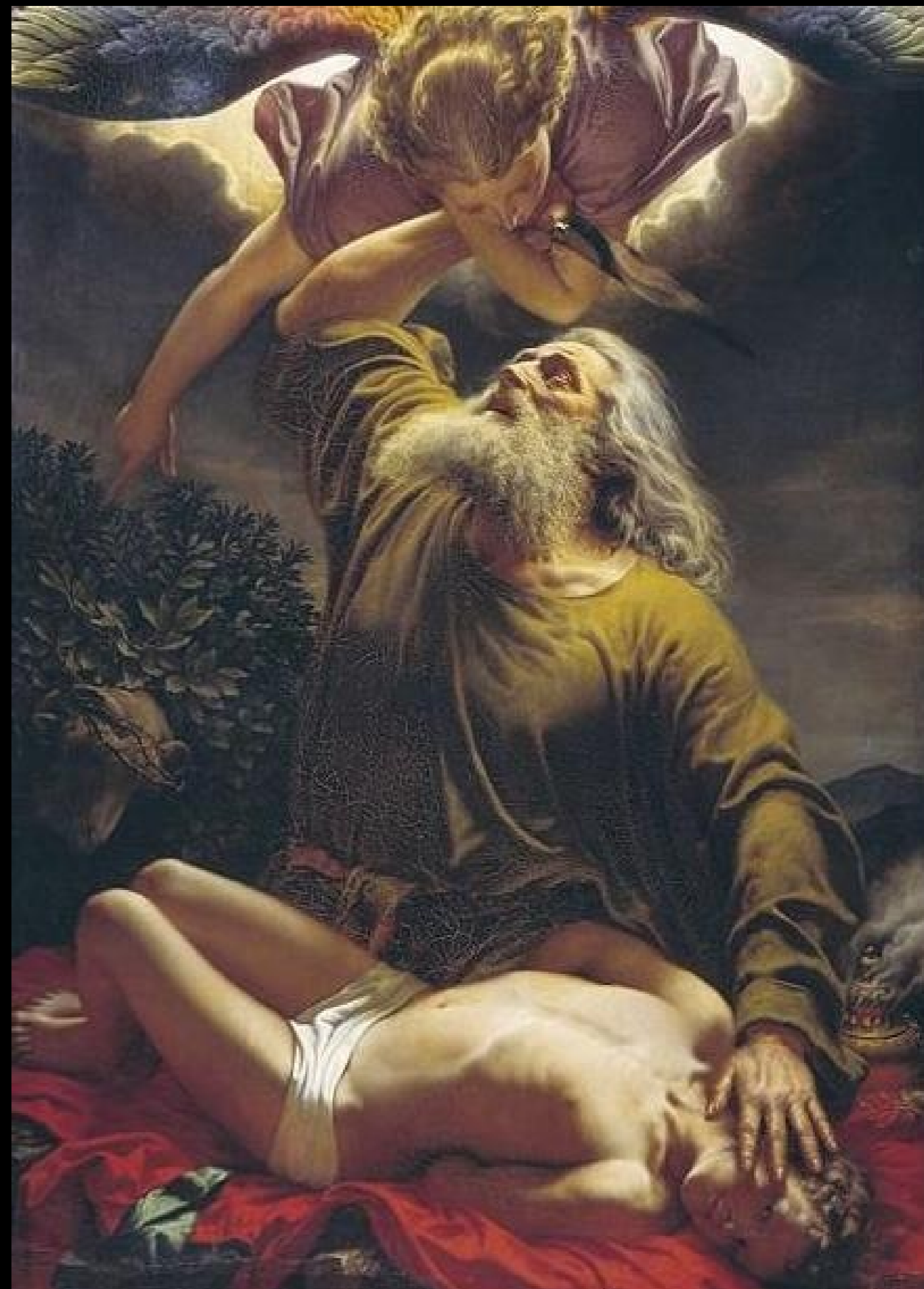
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And there was war in heaven: Michael [the Logos of the Sun] and his angels; [and Gabriel, Raphael, Anael, Samael, Zachariel, Orifiel and his angels] fought against the dragon; and the dragon fought and his angels. - Revelation 12: 7

1. Gabriel is the Logos of the Moon
2. Raphael is the Logos of Mercury
3. Uriel is the Logos of Venus
4. Michael is the Logos of the Sun
5. Samael is the Logos of Mars
6. Zachariel is the Logos of Jupiter
7. Orifiel is the Logos of Saturn



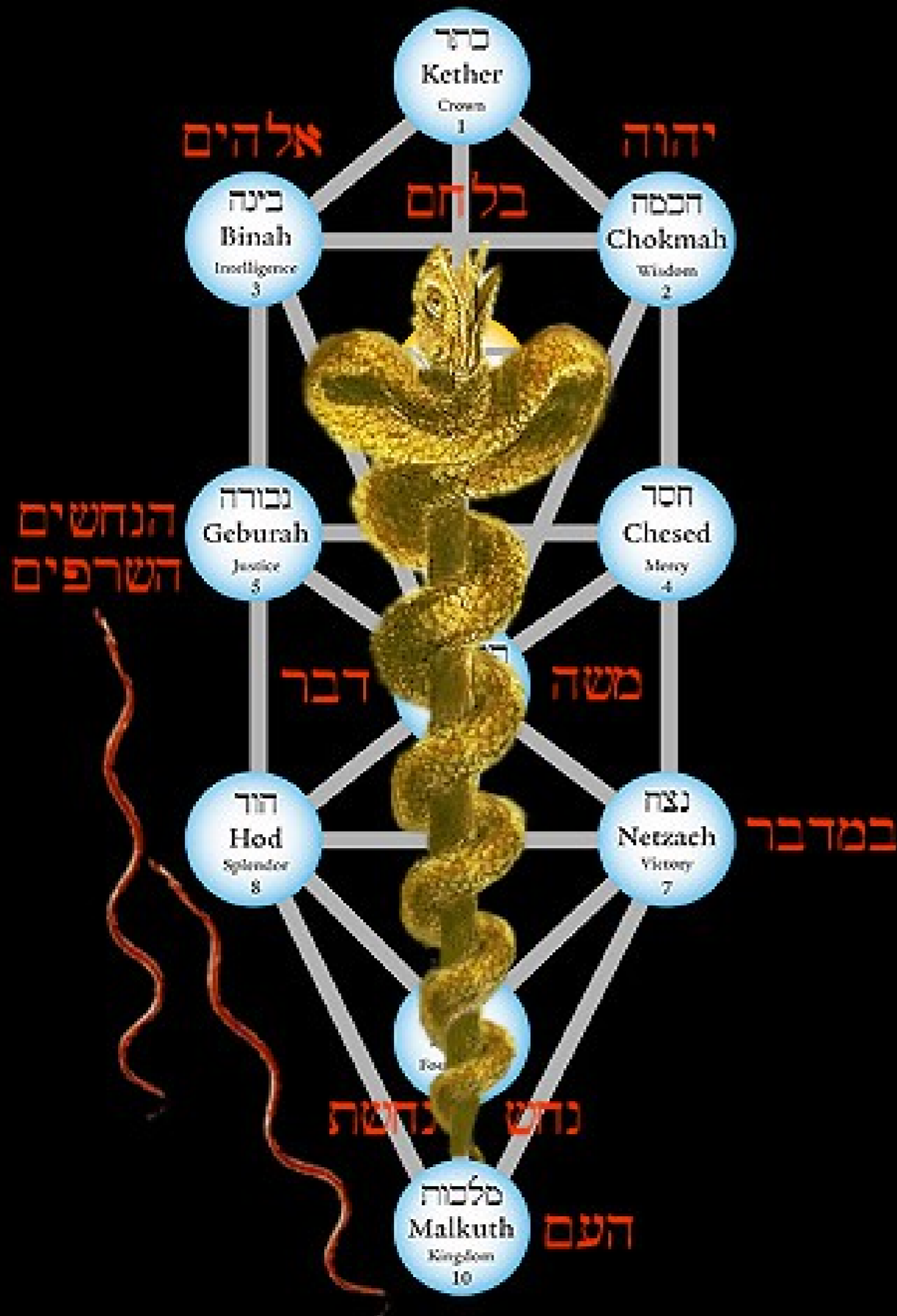
Gihon גִּיחוֹן (is Chesed; the place where is buried [קבורה] 'Qeburah'] he who creeps on his [גחון] belly (Leviticus 11: 42). It is under the presidency of Gabriel whose name is composed of two words 'Geburah' and 'El' (El is Chesed, Abraham, the Divine Man, the Monad) and [Geburah] who is alluded to in the words, “Why is light given to Geburah whose way is hid, and whom Eloah has covered as with a veil?” (Job. 3: 23), and also in the following passage:





“No [איש Eysh – fiery] man knows unto this day the place of his [קבורה 'Qeburah'] sepulcher” (Deuteronomy 34: 6); the esoteric signification of which is understood only by those initiated in the secret doctrine [of Alchemy-Daath]. - Zohar





And the [העם] people [דבר] spoke against [אלהים] Elohim, and against [משה] Moses, Wherefore have ye brought us up out of Egypt to die in [במדבר] the wilderness? for there is no bread, neither is there any water; and our soul loathed this light [בלחם] bread.

And [יהוה] Iod-Havah sent [הנחשים השרפים] fiery serpents among the people, and they bit the people; and much people of Israel died.

Therefore the people came to Moses, and said, We have sinned, for we have spoken against Iod-Havah, and against thee; pray unto Iod-Havah, that he take away the serpents from us. And Moses prayed for the people.

And Iod-Havah said unto Moses, Make thee a [שרף] Seraph, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks upon it, shall live.

And Moses made a [נחש נחשת] serpent of brass, and put it upon a pole, and it came to pass, that if a [נחש] serpent had bitten any man, when he beheld [נחש נחשת] the serpent of brass, he lived.



In the name of Michael, may Jehovah [Iod-Chavah] command thee and drive thee hence, Chavah-Iod!

In the name of Michael, may Jehovah [Jah-Chavah] command thee and drive thee hence, Chavah-Jah!

Elijah came near to all the people, and said, How long go you limping between the two sides?

If Iod-Havah be God, follow him; but if [בעל] Bael, then follow him. The people answered him not a word.

Then said Elijah to the people, I, even I only, am left a prophet of Iod-Havah; but Bael's prophets are four hundred fifty men.

Call you on the name of your god, and I will call on the name of Iod-Havah; and the God who answers by fire [Geburah], let him be God. All the people answered, It is well spoken. - 1 Malachim 18: 21, 22, 24



[בעל] Bael

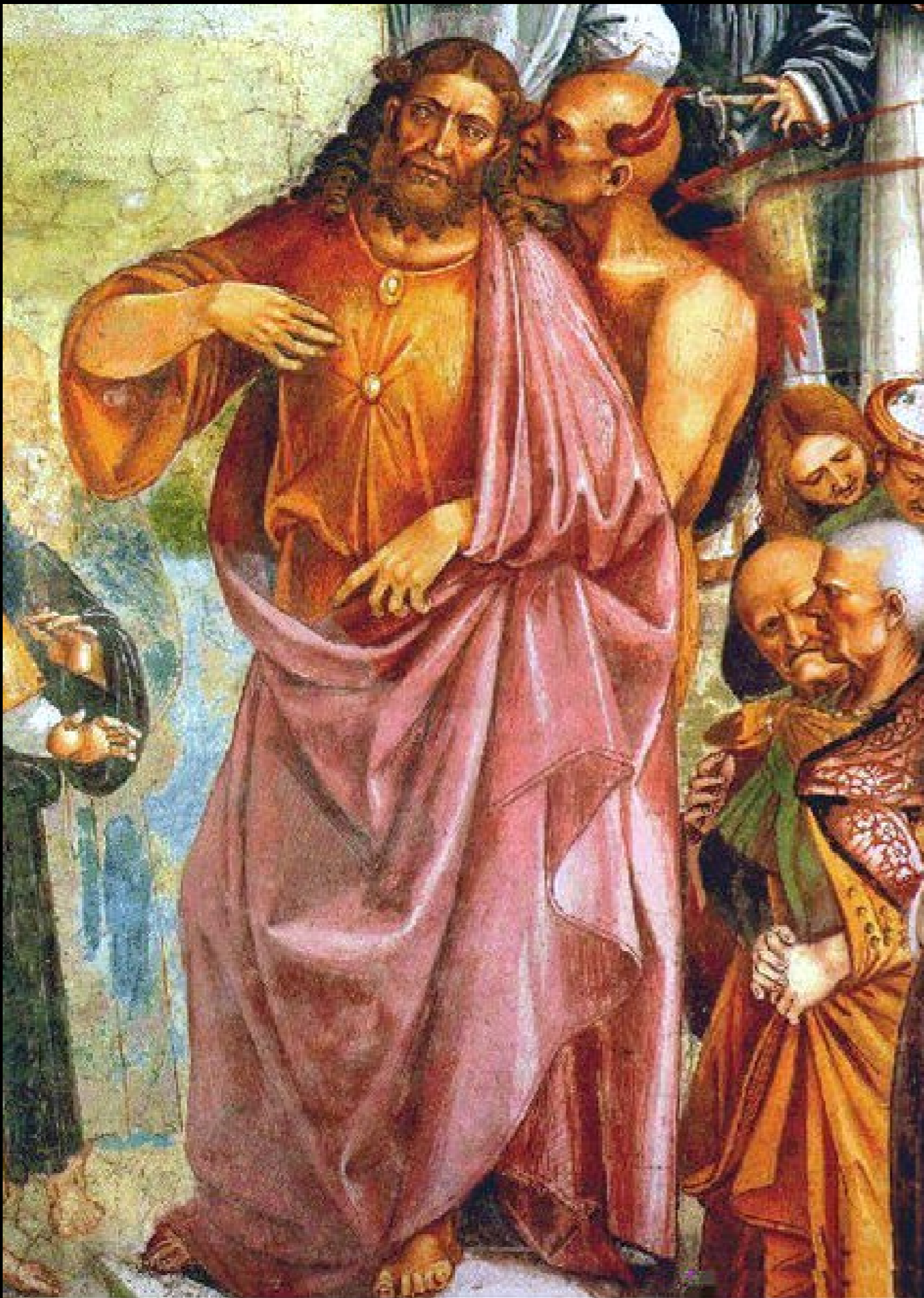
And the angel [Gabriel] came in unto her, and said, Hail, thou that art highly favored, Adonai is with thee: blessed art thou among women. - Luke 1: 28



In the name of Gabriel, may Adonai command thee, and drive thee hence, Bael!

יהוה אדני חילי

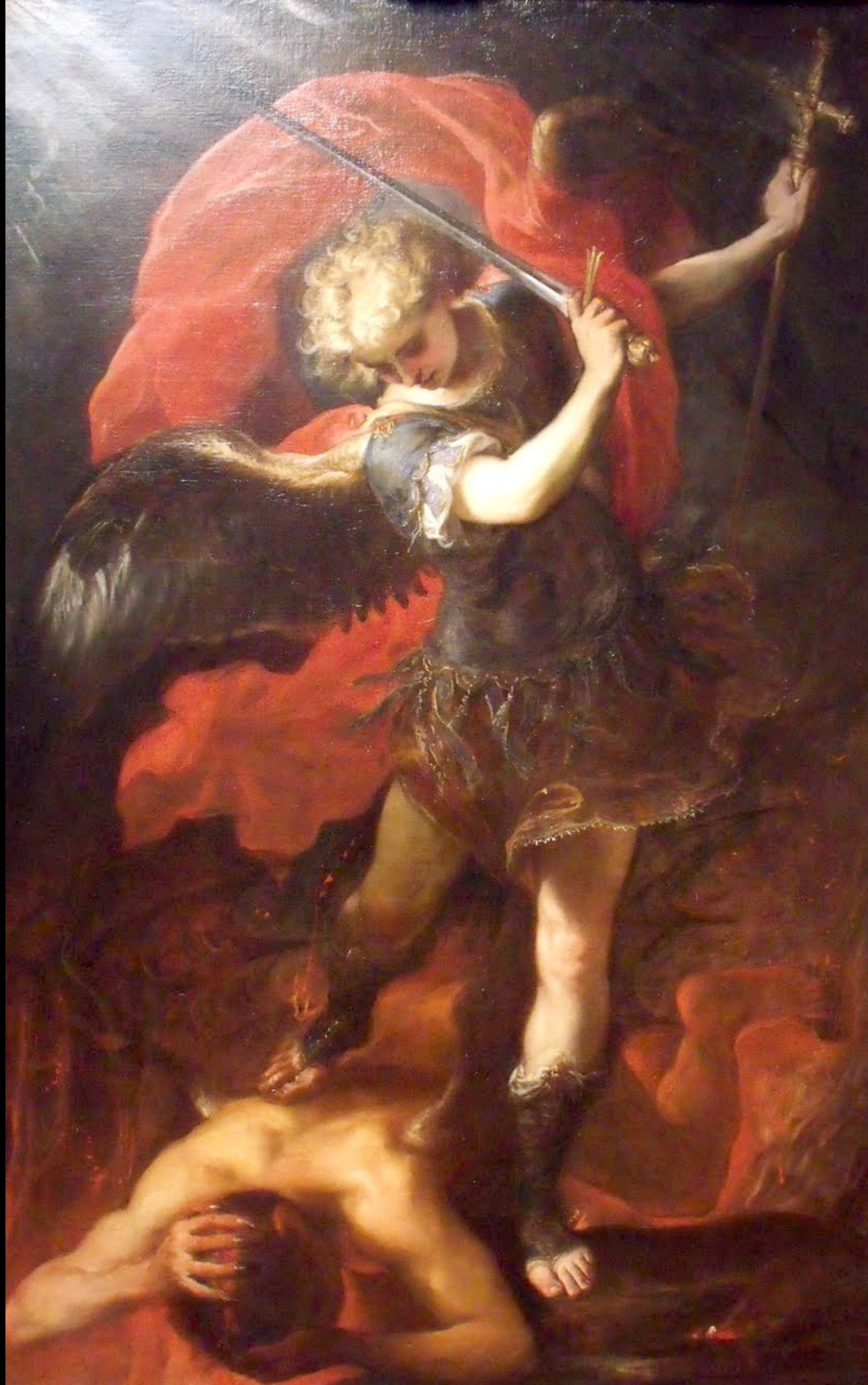
Jehovah, the Lord, is my strength. - Habakkuk 3:19



Bael is another lunar demon who ignoramus confuse with the empyrean Belial, who in Klipoth represents the inverted Chokmah, the Anti-Christ. John Milton and Samael Aun Weor address this demon as follows:

"Next to stand and speak was Belial. He was handsome. His voice was sweet. But he was a con artist. Beneath his dignified appearance he was lazy and immoral.- Paradise lost

"Indeed, there is not a spirit who fell more impurely lewd, or more grossly inclined to love vice than this creature, who in ancient Lemurian times was certainly a master or angelic guru of ineffable splendors... This demon, a deity in other times, had no temples stood, nor were any consecrations offered to him at any altar; nonetheless, no one is more often than he in temples and at altars. When priests turn atheist, as did Ely's sons, who disgracefully filled the house of the Lord with prostitution and violence, they are then, as a fact, converted into slaves of Belial..." - Parsifal Unveiled



In the name of [גבורה-אל] Geburah-El,
may [אדני] Adonai command thee, and
drive thee hence,
[בעל] Bael!

In the name of Raphael, begone
before [אליאל] Elial, [סמ-גברה-אל] Samgabel!



According to The Ascension of Moses, Samael is mentioned as being in the 7th Heaven:

In the last heaven Moses saw two angels, each five hundred parasangs in height, forged out of chains of black fire and red fire, the angels Af, "Anger," and Hemah, "Wrath," whom God created at the beginning of the world, to execute His will. Moses was disquieted when he looked upon them, but Metatron embraced him, and said, "Moses, Moses, thou favorite of God, fear not, and be not terrified," and Moses became calm. There was another angel in the seventh heaven, different in appearance from all the others, and of frightful men. His height was so great, it would have taken five hundred years to cover a distance equal to it, and from the crown of his head to the soles of his feet he was studded with glaring eyes, at the sight of which the beholder fell prostrate in awe.

"This one," said Metatron, addressing Moses, "is [סמאל] Samael [King of Fire], who takes the soul away from man."

"Whither goes he now?" asked Moses, and Metatron replied, "To fetch the soul of Job the pious." Thereupon Moses prayed to God in these words, "O may it be Thy will, my God and the God of my fathers, not to let me fall into the hands of this angel."





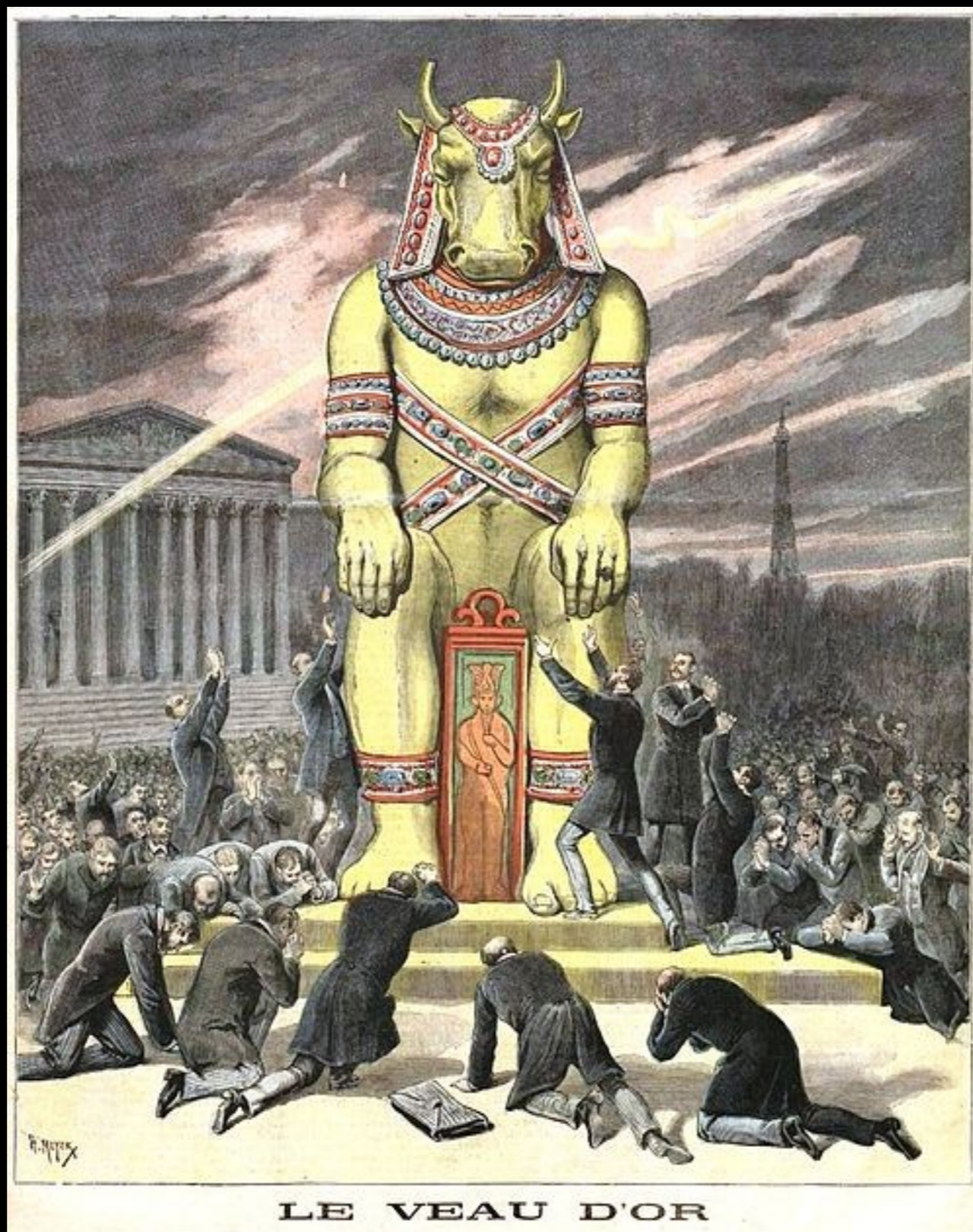
By Samael Zabaoth [סמאל צבאות], and in the name of Elohim Gibor [אלהים גבר], get thee hence, [אדרמלך] Adrameleck!





And Iod-Havah [Chokmah] said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

– Genesis 18: 20, 21



LE VEAU D'OR

And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. And he said, It is not the voice of them that shout for Geburah, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear. - Exodus 32: 17, 18

Tzadkiel is also known as Sachiel, Zedekiel and Zadakiel, Kabbalah considers him to be the angel of mercy.

(זכריאל וצדקיאל מלך) – Zachariel Va Zadkiel-Meleck in Hebrew means "Remember God and the Angel-God of Righteousness."

Zachariel et Zadkiel-Meleck, have their own particularity within us: Zachariel relate to the Logos of Jupiter and Zadkiel-Meleck to our Inner Meleck, Spirit, Innermost, Chesed.



By Zachariel and Tzadkiel-Meleck, be obedient unto [אלוה] Elvah, [סאנה-גברה-אל] Sanagabril!



By the divine and human name of El-Shaddai, and by the sign of the Pentagram that I hold in my right hand, in the name of the angel Anael, by the power of Adam and Eve, who are Iod-HaVah, begone Lilith! Let us rest in peace, Nahemah!





Moloch stood up. He was the strongest and fiercest angel in the war. He wanted to be as strong as God, otherwise to him life wasn't worth living. He was willing to risk everything.

"I vote for war, he said. I don't know anything about trickery.

"Those of you, who want to sit around conspiring, do it on your own time!

"What do you expect the rest of us to do--sit around and wait in this hell-hole while our warden sits above on his comfortable throne?

"No! Let's take these damned hell-flames and attack his angels with them.

"He invented these tortures. Let's return them to him and dump sulfur and black fire on his throne.

"It won't be as hard as you think. Being chased downward and falling like we did is unnatural to us. But we can fly upward more easily, and take them by surprise.

"Are you afraid to make him mad again? What more can he do to us? What's worse than this?--where fire tortures us without end, and we're slaves at his mercy to punish whenever and in whatever way he wants.

"How much worse could things get? If he decides to kill us, let him. At least we'll be out of here. And if we really are immortal and can't die, then we can make his life miserable with repeated attacks forever. If not victory, at least we can get our revenge."

On Moloch's face was a look of contempt for anyone who was afraid to undertake what he suggested. - *Paradise Lost* by John Milton



By the Holy Elohim and by the names of the Genii Cashiel, Sehaltiel, Aphiel and Zarahiel, at the command of Orifiel, depart from us Moloch!
We deny thee our children to devour!

There are tremendous Genii of Evil, such as Belial, Bael, Moloch, etc., who are terrible Masters, and because of knowing that Light emerges from Darkness, they precipitated themselves into the Abyss, even when they knew that they were going to devolve. - Samael Aun Weor

